

**SURF 11:****Surging Up Round Fusionism**

Fusionism is to be considered, in a fantasy of self-heuristic, and being-heuristic, as an eschatohistorical movement. Obviously, the fullness of that consideration is a word and a Word that is an integral effective heuristic of proportionate and ineffable being, Joyce's weaver-rushed basket.

Fusionism can best be understood as the fullest heuristic reading possible of "fuse into a single explanation" (*Insight*, 587[610]) within the book *Insight* of the book *Insight* transposed by the full existential achievement of Lonergan, pilgrim and penumbral progressive. It is the luminous meaning of the word *Insight* of the Tower thinker of the distant future, where that meaning freshens the meaning of Lonergan's letter to Eric O'Connor of 1952, in which he writes of his hope of a two-volume work, *Insight* and *Faith and Insight*. But the two-volume work is now fantasized as post-*Method*, post-Lonergan, post-Lonerganism. So, for example, the detail of *Method in Theology's* suggestions about Helen Keller are a frontal - a frontal lobe and Weineke etc - luminous withinness of the inner word that expresses *Insight*. What is dominant then - Then - is the psychic embrace of and by the inner word, the "single explanation," a word that is our word of the Word, the circumincessional Word that is talked about at the end of *The Triune God: Systematics*.

The Tower Christian meaning of Fusionism is tolerant of a historical and eschatological penumbral presence that is rushed forward, yet rushed towards, indefinitely in a luminous incompleteness of plant-weave: a bush not a basket. The Infinitude of The One - recalling Plotinus - may call the 26<sup>th</sup> place of *Insight* 19 endlessly toward an hypothesis, within the explanation, of the Hypothesis that explains this incompletely to the minding incarnate Word's mind and the company of that minder.